



Revelation With Daniel

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Revelation 12 starts with the history of when Christ was on the earth while the end of chapter **14** brings us to His second coming. This is the same layout of the churches, seals and trumpets. Between the sixth and seventh seals and trumpets there are interludes which include a picture of the 144,000. In Revelation **14** there is another picture of the 144,000, which fits into the same layout and time frame as the interludes of the seals and trumpets!

- **Christ**, seven **churches** (there are blessings corresponding to the number of each church, i.e. one blessing for the first church, two blessings for the second church, etc. There is a marked difference between the sixth and seventh churches when it comes to blessings; there are six for the sixth church, yet only three for the seventh church. Could this hint of an interlude?)
- **Christ**, seven **seals** (interlude between the 6th and 7th including the 144,000), **second coming**
- **Christ**, seven **trumpets** (interlude between the 6th and 7th including the 144,000), **second coming**
- **Christ**, the **dragon, beast**, and **false prophet** (interlude including the 144,000), **second coming**
 - The interlude of the seals tell **who** the 144,000 are
 - The interlude of the trumpets tell **when** and **where** the 144,000 come from
 - The interlude of the beasts tell **what** the 144,000 will say
- There is natural trouble in the sixth seal just before this interlude: **Revelation 6:12-17**
- There is moral trouble in the sixth trumpet just before this interlude: **Revelation 9:20-21**
- There is civil, religious and economic trouble just before this interlude: **Revelation 13:15-17**

Between Revelation 13:11-17 and 14:1-5:

There is earth (**13:11**)

There are lamb like horns (**13:11**)

All the power of the first (**13:12**)

Them which dwell on the earth (**13:12**)

Mark on the foreheads (**13:16**)

Fire from heaven (**13:13**)

Worship and music (**13:15, Daniel 3:5-6**)

Spiritual fornicators (**13:14-17, 17:2, 18:3**)

These follow the image (**13:15-17**)

There is a mountain (**14:1**)

There is a Lamb (**14:1**)

All the power of the First (**14:1, Matthew 28:18**)

The 144,000 (**14:1**)

Name/seal on the foreheads (**14:1, 7:3**)

Voice from Heaven (**14:2**)

Worship and music (**14:2-3**)

Spiritual virgins (**14:4**)

These follow the Lamb (**14:4-5**)

Verse 1 - In the midst of seeing a dragon and beasts, John sees a Lamb. The Lamb is on Mount Zion, also called Hermon (**Deuteronomy 4:48**). (See **Hebrews 12:18-23, Isaiah 52:1**) "Its modern name is Jebel-esh-Sheikh, "the chief mountain." It is one of the most conspicuous mountains in Palestine or Syria. "In whatever part of Palestine the Israelite turned his eye northward, Hermon was there, terminating the view. From the plain along the coast, from the Jordan Valley, from the heights of Moab and Gilead, from the plateau of Bashan, the pale, blue, snow-capped cone forms the one feature in the northern horizon" (Easton; Hermon). With the Lamb are the 144,000. They have the Father's name in their foreheads (not the mark of the beast), representing their unswerving choices and requests to have God's character as their own (name represents character and God's

character is transcribed by His ten commandment law (see chart in notes for chapter seven)—“If ye love Me, keep My commandments” (**John 14:15**)).

Verse 2-3 - The voice from heaven sounded like many people (**17:15**), and like thunder. What does thunder sound like? Its sound quakes the earth! These voices were in concert with harpers, and a new song rang throughout the heavenly courts from the throne of God. The song was designed and kept only for the 144,000. No-one had ever sung that song before, and no-one will be able to sing it in the same way afterward. The 144,000 will have a unique experience that will be their own throughout all eternity.

Verse 4 - The 144,000 were not soiled or defiled by women. They were virgins—a fitting term which brings us to the 10 virgins parable of **Matthew 25:1-13**. Five virgins could not buy or sell, so they told the others which needed to, to go to those which had the mark of the beast so they could buy oil, as the only other available option. The oil represents a living, Christian experience wherein the Holy Spirit has had the opportunity to change the character into the image of Jesus Christ. The world wants us to worship the image of the beast in **13:15**. The not buying and selling of **13:17** reflects the 144,000 virgin’s experience. So, the impersonation of the Holy Spirit by the third beast in the Fraudhead shows the worldly goal to create in us a worldly image, rather than Christ’s image.

The women in Revelation are either God’s pure church (**12:1**), or the apostate church and the harlot daughters (**17:5**). **2 Corinthians 11:2-3** says, “For I am jealous over you with godly jealousy: for I have espoused you to one Husband, that I may present you as a chaste virgin to Christ. But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.” The 144,000 have Christ 100% in their lives. There is no need for the 144,000 to wonder in and out of a relationship with Him, nor to serve other gods, for Christ is their everything. Harvested at Christ’s second coming while living, they are a firstfruits unto God.

Daniel and his three faithful friends could be seen as types of the 144,000. They stood with the Lamb while others knelt before an idol. They had God’s character in their lives, or His name written on their foreheads. Because of their age at the time of their captivity, there’s a good chance they were actually virgins (symbolically in Revelation of not being defiled with unfaithful ‘women,’ or unfaithful religious affiliations). They were redeemed from death either from the furnace or the lion’s den, they were without fault—as no faults are specified in their Biblical history, and Daniel was without fault before the king and God after coming out of the lion’s den persecution.

Also, in **Genesis 24** there is the story of Isaac and the virgin **Rebekah**. This story can illustrate God’s salvific plan for His Son and church. Abraham (the Ancient of Days, if you will), sent out his most trusted servant (the work of the Holy Spirit). The servant was purposed to find a virgin wife (the church) for Abraham’s son (Jesus Christ).

Read the story of **Esther** to find another end-time illustration including a virgin.

Verse 5 - In their mouth (where they either eat or speak) is no guile. The word guile can be translated “bait.” Guile is translated seven times in the New Testament: **John 1:47**, **2 Corinthians 12:16**, **1 Thessalonians 2:3**, **1 Peter 2:1**, **1 Peter 2:22**, **1 Peter 3:10**. The word can be translated subtlety, deceit, craft and guile. These are without the purpose of evil. They are desirous of only good, right, and justice. “Without fault” can be a reality only through the experience of righteousness by faith.

Verse 6-12 - The loud proclamation of the gospel goes out to all the world. “Fear God and give glory to Him” (**Daniel 1**). “For the hour of His judgment has come” (**Daniel 2**). “Worship Him that made” (**Daniel 3**). “Babylon has fallen” (the first time, **Daniel 4**). “Is fallen (the second time) because she made all nations drink of the wine (**Daniel 5**). “If any man worship the beast and his image... the same shall drink of the wine of the wrath... Here are they that keep the commandments of God and the faith of Jesus” (**Daniel 6**). Find this online series here: www.revelationwithdaniel.com/3-angels-in-daniel-1-6-at-secrets-unsealed-studio/

Here are some notable Scripture texts to go along with a few of the concepts in the three angels' messages: “Fear God,” **Proverbs 2:1-5, 8:13, Psalm 55:19**. “Give glory to Him,” **1 Corinthians 10:31**. “The hour of His judgment has come,” **1 Peter 4:17**. “Worship Him that made...” **Exodus 20:11**. “Babylon is fallen, is fallen,” **Isaiah 21:9, Jeremiah 50-51, Revelation 18:2**. “The cup of His indignation,” **Psalm 11:6, Isaiah 51:17, Matthew 26:39**. “Fire and brimstone,” **Ezekiel 38:22, Luke 17:29, Revelation 20:10, 21:8**. “The smoke of their torment ascendeth up forever and ever,” **Isaiah 34:8-10, Psalms 37:20, Psalm 68:2**. “They have no rest,” **Revelation 4:8, Matthew 11:28-12:1, Hebrews 4:1-11**. “The patience of the saints,” **Hebrews 10:36, 12:1, Revelation 13:10**. “Keep the commandments of God,” **John 14:15, 1 John 2:3-6, 1 John 5:1-5, Exodus 20:1-17**. “Faith of Jesus,” **Galatians 2:16**.

Who is the God we are called to worship in verse seven? Please go through these questions and see if logic and Bible answers can help us define who is referred to in the three angels messages above: www.revelationwithdaniel.com/50-bible-questions-about-the-trinity/

You'll notice how it is that God does everything by going through this quick series of verses:

God the Father is the:

- **Comforter** through the Son: (2 Corinthians 1:3)
- **Creator** through His Son: (Ephesians 3:9)
- **Deliverer** through His Son: (Colossians 1:12-14)
- **Judge** through His Son: (John 5:22, 27)
- **Life** through His Son: (1 John 5:11-12)
- **Reconciler** through His Son: (2 Corinthians 5:19)
- **Redeemer** through His Son: (Galatians 4:4-6)
- **Resurrector** through His Son: (2 Corinthians 4:14)
- **Revealer** through His Son: (Matthew 11:25-26)
- **Saviour** through His Son: (1 Timothy 1:1)
- **Sealer** through His Son: (John 6:27)
- **Supplier** through His Son: (Philippians 4:19)

God the Father:

- Gave His Son all power Matthew 28:18
- Gave His Spirit to His Son John 3:34
- Gave all things into His Son's hand John 3:35
- Gave to His Son life John 5:26
- Committed all judgment unto His Son John 5:22, 27

- Gave His Son authority John 5:27
- Commanded His Son what to say John 12:49
- Gave His Son power over all flesh John 17:2
- Gave His Son a work to do John 17:4
- God is the head of Christ 1 Corinthians 11:3
- Christ always will be subject to His Father 1 Corinthians 15:28
- God is the God of our Lord Jesus Christ Hebrews 1:9
- The Son is an heir/inheritor Hebrews 1:2, 4
- God gave His Son a name Hebrews 1:4, Phil 2:9
- God has highly exalted His Son Phil 2:9
- God Anointed His Son Hebrews 1:9
- God told His Son to sit at His right hand Hebrews 1:13
- God sent His Son 1 John 4:14, John 3:34
- Sent the Spirit of His Son Galatians 4:4, 6

Verse 13 - This is the second of the seven “blessed” statements in the Revelation. Blessed is anyone who dies in the Lord. The timing of this verse—between the three angels’ messages and the second coming of the next verses—shows that the fires of persecution will be rekindled before Christ comes in the clouds of glory.

Verse 14-16 - God is waiting for the righteous harvest to ripen. He will not come until this is so. He has long patience that none should perish, but that as many as will come to repentance will have the opportunity to do so. (See **2 Peter 3:9**.)

Verse 17-20 - Another harvest is organized “without the city” during the end of time—the harvest of the wicked. The word “winepress” is used five times in the New Testament, each in the context of Christ’s second coming (**Matthew 21:33, Revelation 14:19, 20, 19:15**). God is not waiting for the wicked to become more wicked on this earth, He’s waiting for His righteous harvest to be fully ripened, matured, ready.

Just as Christ was crushed under the weight of our sins outside the city (**Hebrews 13:11-12**), so the wicked will be trampled “without the city.” As Christ’s blood was spilled outside the city for our sins which leads to salvation, so the wicked will spill their blood without the city for their sins without salvation. No amount of tainted blood could be spilled in order to pay the penalty for man’s sin. Only the blood of the spotless Lamb of God could pay the debt—but in this case, the efficacy of that blood has been rejected.

I choose the sacrifice of the Lamb and wish to follow Him whithersoever He goes.

“Hereby we know that He abideth in us, by the Spirit which He hath given us...” (**1 John 3:24**).

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