



# Revelation With Daniel

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It's noteworthy that the seals are opened by the **Lamb**... and all four beasts are involved.

Notice also, the **first seal** was opened during the time the Lamb had been slain. (That was at the time of the cross.) The **sixth seal** shows the coming of the same Lamb in the clouds of Heaven—the second coming of Christ. The opening of the seals allow(ed) time to continue!

The first beast, with a voice like thunder could have said, "There was a white horse." But instead, the beast said, "Come and see." There was movement, an amount of time that it took to see the activities of the horse that the beast wanted John to see.

At first, John saw horses. Notice **Proverbs 21:31**, "The **horse** is prepared against the day of **battle**: but safety is of the LORD."

## Verse 2

Notice the activities in this verse. It is not a still picture. **White** represents righteousness (**19:8**); War against the righteous by the wicked is what the **bow** represents (**Psalms 64**); The **crown** here is not kingly, but a reward for victory (see some of the blessings in **Leviticus 26:3-13**). The experience was white in that they were fresh from their experience with walking with the Lord.

## Verses 3-4

**Red** is the color of blood(shed) (See **Isaiah 63:1-3**.) God's people, during the time of the moving of this horse, were persecuted unto death. Christ had foretold these things, **John 16:2-3**. Paul foretold these things as well in **Acts 20:28-30**. The great sword can represent, instead of representing 'the Word of God' as it reads in Hebrews 4:12, can also represent the power and authority of the state (**Romans 13:1-5**).

## Verses 5-6

**Black** represents sinfulness (the opposite of white), destruction or astonishment (**Jeremiah 8:21**). The balance, according to the 18 translations of the word, can represent (dis)honesty in business, judgment and famine. Famine can be understood by the use of the word 'weight' in **Leviticus 26:26**. God has mentioned His 'four sore judgments' of sword, famine, beasts, and pestilence in **Ezekiel 14:12-23** which came upon the earth because of the general rejection of His law during the periods of the horses (see the four sore judgments of the curses in **Leviticus 26:14-39**). God had used these different afflictions against His people before (see **Jeremiah 24:8-10**). Why has God done this? **Hosea 5:14-6:1** shows that He allows it to bring His people to understand their need of His healing.

The rich wheat, the symbolic bread of life, was expensive compared to the more common barley. Which do you suppose the people of that time took more of, wheat or barley?

Keeping the oil and the wine most certainly represents the Holy Spirit and the true gospel. (See **Exodus 27:20** which shows God's requirement to keep oil in the candlestick, which represents the Holy Spirit in His people on earth—see the study on chapters 1 & 4—and also see **Matthew 26:27-28** which explains the symbolism of the 'wine.'

**Verses 7-8**

**Pale** (dull green—like grass without chlorophyll), sword, hunger and beasts. **Isaiah 29:22** shows being ashamed as connected with being pale. There are only two times 'pale' is translated in the KJV. Each time the Greek word for 'hell' is used, our word grave could be placed there. Notice the list:

- **Matthew 11:23, 16:18**
- **Luke 10:15, 16:23**
- **Acts 2:27, 31**
- **1 Corinthians 15:55**
- **Revelation 1:18, 6:18, 20:13, 14**

Notice, "Hell followed with him" (**6:8**). Followed with who? Death, according to the verse. What is death according to the Bible?

Death is the opposite of life. Notice a study on death:

**Acts 2:29-34** - What happens to people when they die is a crucial truth to understand. "David is **not ascended** in to the heavens." He is still in his grave awaiting the resurrection just like other holy men and women in the Bible. (See **1 Thessalonians 4:15-18**)

**Psalms 115:17** - "The dead praise not the Lord, neither any that go down into silence."

**Psalms 6:5** - "For in death there is no remembrance of Thee: in the grave who shall give Thee thanks?"

**Psalms 146:3-4** - Thoughts and feelings make up our character; in death these perish.

**Job 7:9-10** - "As the cloud is consumed and vanisheth away; so he that goeth down to the grave shall come up no more. He shall return no more to his house, neither shall his place know him an more." This makes it abundantly clear that men and women do not come back to haunt or bless their families after death. Jesus Christ has a far better plan for us.

**Job 14:7-12** - There is more hope for a cut down tree to come back to life than for a man that dies. Only the Godhead has power to take up mens lives from death. Humans will all be resurrected together at the second coming of Jesus, and at that point it will be said, "Death is swallowed up in victory" (**1 Corinthians 15:54**).

**Genesis 2:7** - This is a record of the creation of man: "The Lord God formed man of the dust of the ground, and breathed unto his nostrils the breath of life; and man became a living soul." God's breath plus a body equals a living soul. No breath, no soul. No body, no soul. It takes both the breath and the body to make the soul.

**Ecclesiastes 12:7** - "Then shall the dust (or body, **Genesis 2:7**) return to the earth as it was: and the spirit (or breath) shall return unto God who gave it." The words spirit and breath can be used in the Bible interchangeably. (See **Isaiah 42:5; Job 27:3**.)

**Ecclesiastes 9:5-6,10** - “For the living know that they shall die; but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten. Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun.”

**1 Timothy 6:15-16** - “The King of kings, and Lord of lords; Who ONLY hath immortality...”

**Romans 2:7** - “To them who by patient continuance in well doing seek for... immortality.”

**Luke 23:42-43** - What about the thief on the cross? Didn't he go straight to Heaven when he died along with Jesus? Did Christ ascend to Heaven when He died? No. In an account on Sunday, resurrection morning, we read what Christ said about Himself. See **John 20:17**. He had not yet ascended to His Father!

**John 11:3-4** - Lazarus was sick.

**John 11:11-14** - In the mean time he died, and then the disciples went with Christ to see him. Christ considered his death to be a sleep, one which he would awaken from. He then showed that He had the power to raise people from the dead in verses **23-27, 39-44**. Why don't we see a record of Lazarus saying, “Lord! I don't want to come back down to earth from Heaven!” Or, “Thank You Jesus! It was HOT down there!”? It's because Lazarus was only dead, not in Heaven or hell. Notice, when Jesus called Lazarus, He didn't say, “Lazarus, come down!” Neither did He say, “Lazarus, come up!” He said, “Come forth.” If we trust in Jesus we should not be afraid of death, which is only a sleep. If we do not know Jesus, then it is time to be worried, for the future lot of those that do not know Him is the second death, out of which there is no awakening. (See **Revelation 20:14**.) We may all die the first death, which our Savior calls a sleep, but we can rest in the hope of a resurrection into glory. There will be the uniting of broken families on that day, there will be no more death, pain, broken homes, or loss of loved ones. “Comfort one another with these words” (**1 Thessalonians. 4:18**).

Referring to death, the Bible uses the phrase “slept with his fathers” 36 times.

This is a deception that many people do not realize as being dangerous. What if you had a loved one appear to you claiming to be sent from God? It will pay to know “It is written” at that point. Satan will attempt to draw on our emotions using dead loved ones, and then will tell us things by them that are contrary to the teachings of the Bible. The Scripture says:

**Isaiah 8:20** - In context of spiritual manifestations; “To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.” We should know the Bible well enough to detect if someone is misquoting it! This will save us from being confused and deceived. Satan is not playing games with our souls, he is trying everything he possibly can to get us to believe his deceptive sophistries. God, on the other hand, wants us all to be trusting in Him and His word so that when we need help, He will be there for us. He loves us, even more than His own life, He proved it on Calvary.

**1 Timothy 2:3-4** - In context of prayer, Paul says, "This is good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth."

Each of the four horses illustrate what our actions demand from God in relation to His laws. His punishments often included the four sore judgments. Notice:

- **2 Chronicles 20:9**
- **Jeremiah 14-15:7, 24:8-10, 29:17-19**
- **Ezekiel 14:12-23**

### Verses 9-11

Souls under the altar (persecuted for the same reasons that John was sent to the island [1:9]). A soul is a living human being (see **Acts 2:41** and **Genesis 2:7**). "Under the altar" - referring to what priests did with the blood of the slain animals: **Exodus 29:12, Leviticus 4:7, 18, 25, 30, 34, 5:9, 8:15, 9:9**. The blood of the sin offering on the altar of sacrifice was to be poured out at the bottom, or under the altar of sacrifice. This was not the altar that was in the holy place, but that which was in the courtyard. (Notice two altars in verses like **Leviticus 4:18**. The altar in the outer court was brazen (brass), the one in the holy place was golden.)

The outer court is symbolically and specifically dealing with the ministry of Christ while He was on the earth. The holy and most holy places show Christ's ministry in Heaven. That is why Christ is in the midst of the candlesticks in **Revelation 1:13**; the timing was after His ascension, after He was in Heaven. The sanctuary, being a type, is a shadow of what would be done in God's salvation history for mankind (Christ is the Door, He is our Sacrifice, the water came from His side, He is the Bread, the Light, the Priest, etc.). Christ gave His life in sacrifice for mankind here on the earth, not in heaven, neither will it be done in heaven. He spilled both the blood and the water on the earth, the altar of sacrifice and the laver being represented (**John 19:34**). The Priest ministers the blood in the holy place, as we see in the earthly type, but a lamb is not sacrificed there.

That being said, consider that the souls "under the altar" of sacrifice would be those that shed their blood for the cause of Christ. These were, as the text says, "slain for the Word of God, and for the testimony which they held." These souls would not appear in heaven, but in the outer court - or on the earth - where the altar of sacrifice was.

"Cried with a loud voice" - **Genesis 4:10** "Your brother's blood is crying out to me from the ground, like a voice calling for revenge" (GNT). "How long...?" is the same question as in **Daniel 8:13**. There is an appeal to avenge the blood of those who were killed. The answer comes that they, the persecuted, should "**rest** [in peace, if you will] yet for a little season, until their fellow-servants also and their brethren... should be killed" (future) - see **Revelation 12:17** which speaks of a time of persecution.

The request for revenge was an appeal to the "Judge of all the earth" (**Genesis 18:25**). Speaking of the second coming of Christ, **Luke 17:28-29** shows that it will be similar at the time of Christ's coming as it was when Sodom and Gomorrah were destroyed. Looking at the story just before the destruction of Sodom and Gomorrah, God was listening to the intercession of Abraham.

(See **Genesis 18:20-33**.) God was unwilling to destroy the cities of the plain until there was a general rejection of truth and righteousness. His mercy extended till the major majority rejected His call to repentance. Read more in **Genesis 19:1-29**.

The judgment was requested BEFORE the second coming of Jesus (which is described in **verses 14-17**). The decisions of God in the judgment must be made BEFORE He comes, else He wouldn't have on record who is coming back with Him to Heaven, and who is not. Take a moment to understand the investigation that takes place in many Bible stories BEFORE judgment is pronounced:

**Genesis 3:6-13** – Here, God's children sinned against His command. God came down, knowing all too well what had occurred, and asked, "Where are thou?" "Who told thee that thou art naked?" "Hast thou eaten of the tree whereof I commanded thee that thou shouldest not eat?" "What is this that thou hast done?" Before God pronounced judgment upon sin and sinners, He asked four questions. In those questions He made His creation to know, from one end of the universe to the other, all things that were necessary to be understood before pronouncing judgment upon His creatures. Judicially, in this order He dealt with the His creatures: the serpent, the woman, then the man. Notice, God was wondering whether or not His earthly children were obedient to His commands, and this was the premise upon which He judged the situation.

**Genesis 4:1-15** - Cain slew his brother Abel. God did not destroy Cain without first investigating the situation. After questioning Cain prior to his sin, and then after the sin of murder, God asked these questions, "Why art thou wroth?" "Why is thy countenance fallen?" "If thou doest well, shalt thou not be accepted?" "Where is Abel thy brother?" "What hast thou done?" In these five questions God made His entire creation to know, from one end of the universe to the other, all things that were necessary to be understood before pronouncing judgment upon His creature. He then dealt according to His mercy with Cain—he was left alive. Notice, God wondered whether or not His earthly child was obedient to His commands, and this was the premise upon which He judged the situation.

**Genesis 6:3-12** – God, in His mercy, gave the inhabitants of the earth 120 years to repent. During that time He went down to see if the wickedness of man was great enough to be destroyed. Notice, "God saw that the wickedness of man was great in the earth" (**Vs. 5**). He went down and investigated for Himself before pronouncing judgment. "God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth" (**Vs. 12**). After 120 years of questions and answers from both God and Noah, and the other preachers of righteousness, He finally fulfilled His judgments upon the inhabitants of the earth. His command was to get into the ark; most forsook the counsel, and were judged accordingly.

**Genesis 11:1-9** - At Babel, "The Lord came down to see the city and the tower, which the children of men builded." After He saw the situation, He gave a brief explanation of what He was about to do, and then confounded their language. He investigated first, and then gave explanation, so that all of the inhabitants of the universe would see the reasoning behind His actions. What those people planned to do was contrary to God's command; therefore, He judged them (See **Gen. 9:1**).

**Genesis 18:20-26** - The Good Lord heard the cry of the righteous in Sodom. Their prayers came up before Him into His holy temple. Notice the fair words spoken by the Master, "I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know." Praise the Lord, He is merciful, He is just! Notice His justice and love as He conversed with man, when Abraham said to Him, "Wilt Thou also destroy the righteous with the wicked?" (**Vs. 23**) What was the answer of our God? "I will not destroy it for ten's sake" (**Vs. 32**). He came down to know for Himself that which was spoken to Him in prayer, concerning the cities of the wicked! He wished to make His creation know, from one end of the universe to the other, all things that were necessary to be understood before pronouncing judgment upon His creatures. God's commandments were being broken. This was why He pronounced judgment upon His creatures. (For the Angels commissioned of God to go and see the city in person, before the judgment, see chapter 19.)

**Exodus 2:23-25; 3:7-9** - God came down to see the affliction of His people in Egypt. He had heard the cry of His children; and as the Father of a captive son, He was about to do something to release them (**Ex. 4:22-23**). Before God pronounced His Divine judgments (**Ex. 6:6**), He went down personally and viewed the severity of the situation. This was done, that all might know, that He was just and righteous for doing what He planned. This also will be expressed in the seven last plagues of **Revelation 16:5**. How can this be said? Because prior investigation will have been made, evidence will be found and displayed, and a due recompense will be their reward (**Rev. 16:6-7**).

**Exodus 32:7-10** - God watched and listened to His children as they, "turned aside quickly... made them a molten calf... worshiped it... sacrificed... and said..." etc. He then said, "I have seen this people." Again, God came down to personally see and hear what His children had done, so that He would pronounce His judgments intelligently. They had broken God's law, and on that premise, He would judge them. Time would fail us to go through the entire Bible to show all of the incidents that God came down to hear and see that which humans have said and done. The most important things to remember are these: God came down in the form of the Son of Man to hear and see what humans say and do. We killed the Son of Man by our sin; we would no more receive Him today than the Jews did two thousand years ago. We are wicked creatures that would crucify again the Christ if we were not subdued by the magnificent grace of our God. Let's reflect on our own lives. What do we say and do on a regular basis? If God were to come down to the area where we live, at any given time, what would He find us saying and doing?

**Daniel 7:8-14, 21-22, 24-27** - This section of Scripture clearly describes a succession of events: The little horn's activity, the judgment, and the kingdom. The kingdom is not given to the Son of Man until after the judgment. This occurs, in the same order, three undeniable times in this chapter. God's point through His prophet was that there will be the time of the horn (or antichrist power), and then there would be a judgment that precedes the coming of our King.

**Matthew 22:11-13** - The King Himself came in to the marriage feast, He saw those that were there, measured them by the standard of apparel by which He had set up (representing the robe of Christ's righteousness), and then pronounced judgment on the one that had not followed His will. God, pictured in this parable as the King, pronounced judgment after He investigated the situation.



**Revelation 22:11-12** - "Behold, I come quickly; and My reward is with Me, to give every man according as His work shall be." He previously investigates, just as He did in His past, and then comes "with" His reward, not to create, or make it up—He comes with His reward.

**Psalms 102:19-21** - "For He hath looked down from the height of His sanctuary; from heaven did the LORD behold the earth; to hear the groaning of the prisoner, to loose those that are appointed to death; to declare the name of the LORD in Zion, and His praise in Jerusalem..." (See also **Ezekiel 33:11**).

The only question asked in the judgment will be, "Have they been obedient to My commandments?" (GW 315.1)

### Verses 12-13

#### Earthquake - Nov. 1, 1755

Lisbon (4 million sq. miles) - [https://en.wikipedia.org/wiki/1755\\_Lisbon\\_earthquake](https://en.wikipedia.org/wiki/1755_Lisbon_earthquake), "The 1755 Lisbon earthquake, also known as the Great Lisbon earthquake, occurred in the Kingdom of Portugal on Saturday, 1 November, the holiday of All Saints' Day, at around 09:40 local time. In combination with subsequent fires and a tsunami (maremoto in Portuguese), the earthquake almost totally destroyed Lisbon and adjoining areas. Seismologists today estimate the Lisbon earthquake had a magnitude in the range 8.5–9.0"

#### Sun & moon - May 19, 1780

<http://www.cnn.com/2013/05/19/opinion/greene-day-of-darkness/>, "On that day in 1780, at around noon, much of New England -- meaning much of the new America -- went black. At midday, it was midnight. This was not an electrical blackout, of course; homes and businesses did not have electricity in those years, and were illuminated by lanterns and candles. Rather, the sky turned a deep, complete and unrelenting black, erasing the sun. It was not an eclipse. It was not a thunderstorm. Imagine, in the middle of a day in May, every bit of light suddenly and inexplicably disappearing from your world. The citizens were terrified. They waited for the darkness to lift. It did not. Minutes began to feel like months. One contemporaneous observer in Massachusetts, Samuel Williams, a professor at Harvard -- the "University at Cambridge," as he identified it -- wrote: "The birds having sung their evening song disappeared and became silent. . . The fowls retired to roost. ... Objects could not be distinguished but at a very little distance; and every thing bore the appearance and gloom of night." As the daytime hours of blackness wore on, some people, according to historical accounts, began to think that there might never be light again. There was widespread supposition that Judgment Day may have come."

#### Stars - Nov. 13, 1833,

2,000 per minute, and a quote about Abraham Lincoln, <http://www.skyandtelescope.com/wp-content/uploads/LincolnandLeonids.pdf>, "The great Leonid meteor storm on the morning of November 13, 1833, dazzled North Americans with a celestial spectacle they would never forget. From Canada to Mexico, the streaks of light filling the sky and the shouting in the streets roused people from their beds to witness what many assumed was the end of the world. Recently we

discovered a document indicating that one of the eyewitnesses was a future U.S. president, Abraham Lincoln. Startled from his slumber early one morning, a young Lincoln beheld the sky filled with falling stars and fireballs. Decades later the battlefield flames of the Civil War rekindled in him a memory of those fiery heavens. During one of the darkest times of the war, President Lincoln related an anecdote about the meteor shower and the fixed stars as a metaphor for the state of the Union. We found this tale not in any biography of Lincoln, but rather in the collected works of the American writer Walt Whitman (1819–92), a contemporary of Lincoln's who lived in Washington during the Civil War." See **Matthew 24:29-30, Joel 2:28-32.**

### **Verses 14-17**

"Moved out of their places" - **Isaiah 13:13, 34:4, Psalm 46:1-3**

Consider the Second coming of Christ:

**Revelation 1:7** - "Every eye shall see Him!"

**Revelation 6:14-17** - "The heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, 'Fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb: For the great day of His wrath is come; and **who shall be able to stand?**'"

**Revelation 14:14-20** - "I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped. And another angel came out of the temple which is in heaven, he also having a sharp sickle. And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs."

**Revelation 19:7, 11-16** - "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready." "I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS."



**Acts 1:9-11** - "When he had spoken these things, while they beheld, He was taken up; and a cloud received Him out of their sight. And while they looked stedfastly toward heaven as He went up, behold, two men stood by them in white apparel; Which also said, 'Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.'"

**John 14:1-3** - "Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also."

**Psalms 50:1,3** - "The mighty God, even the Lord, hath spoken, and called the earth from the rising of the sun unto the going down thereof. Our God shall come, and shall not keep silence: a fire shall devour before Him, and it shall be very tempestuous round about Him."

**2 Thessalonians 1:7-10** - "When the Lord Jesus shall be revealed from heaven with His mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of His power; When he shall come to be glorified in His saints."

**1 Thessalonians 4:15-5:4** - "For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent [go before] them which are asleep. For the Lord Himself shall descend from heaven with a shout, with the voice of the Archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words. But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief."

The living, when Christ comes, will be taken WITH the dead that have died in Christ. When the dead in Christ are raised with the living, they will BOTH be caught up together to meet the Lord in the air. Any teaching contrary to this goes directly against Scripture. Also, the TIMING of Christ's coming, not His MANNER is what is referred to when He comes "as a thief in the night." Those who are Christian will not be taken by surprise as by a thief, because they know the timing mentioned in Scripture.

**2 Peter 3:9-11** - "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. But the day of the Lord will come as a thief in the night in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness?"

**Matthew 24:26-31** - "Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. Then shall

appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. He shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.”

**Isaiah 25:9** - “It shall be said in that day, ‘Lo, this is our God; we have waited for Him, and He will save us; this is the Lord; We have waited for Him, we will be glad and rejoice in His salvation.’”

All who do not know God will ask the question, “Who shall be able to stand?” **Revelation 7** is the answer.

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