



Revelation With Daniel

Daniel R. Mesa III

Who, of God's people on earth, teach and hold to the truths of the Bible? Has God raised up a group who have the teachings of Scripture as their rule of faith near the end of this world's history? Is there still a people, like Israel, who are God's chosen group on earth today, or are God's people scattered throughout the world in every denomination?

Weren't Adam and Eve God's chosen people on earth? What about Noah and his sons? God called Abraham, right? What about Isaac, Jacob, and his sons which became the children of Israel? Didn't Christ give the keys of the Kingdom to the Apostles that He chose? If God has had a special people all throughout the history of the Bible, what about at the end of time?

Just before the interlude of the sixth and seventh seals, which is chapter 7 speaking of the 144,000, the world is in such physical chaos that the question was asked, "who shall be able to stand?" (See **Revelation 6:14-17**.) Also, just before the interlude of the sixth and seventh trumpets, which is chapters 10 and most of 11, the world is in such religious chaos that the question could be asked, "who shall be able to stand?" (See **Revelation 9:20-21**.)

In the sixth seal (specifically **6:13**), the stars fell in magnificent splendor in 1833. The sixth trumpet (specifically **9:15**) brought us to 1840. God was highlighting a special work during that time.

Verse 1 - The Angel mentioned is clothed with a cloud. Clouds are often referred to in the Bible, and sometimes (in the context of other symbols) they can represent Angels. Compare **Psalms 104:3** and **68:17**. The rainbow is the token of the covenant(s) God made and still makes with His people (see **Genesis 9:12-17**). His face and feet were similarly spoken of in **Revelation 1:12-16** (See **Psalms 67:1-2** and **Exodus 13:21-22**). This Angel could be compared with **Daniel 10:5-6**, which is none other than Jesus Christ.

Revelation 10:1 alludes to the book of Daniel. In **Daniel 12:4, 9** an Angel commands Daniel to seal his book until the time of the end. **Revelation 10:2** tells of a little book opened.

Verse 3 refers to a loud voice as when a lion roars. Consider **Isaiah 31:4**, "For thus hath the LORD spoken unto me, like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof." At the time of the end, when the little book is opened, seven thunders (seven referring to completeness, thunders in Revelation often associated with the voice and presence of God) could represent the complete message of God to the world—the total explanation of Truth. At the time John was writing, the world was not ready for the whole truth of the Bible. Now, just before Christ comes in the clouds of Heaven, during the time of the 1840s as depicted in the sixth trumpet in **9:15**, God has and is revealing major truths to this world through his Word.

Verse 4 - Because the seven thunders were not written at that time, doesn't mean they would never be written. "The special light given to John, which was expressed in the seven thunders, was a delineation of events that would transpire under the first and second angels' messages. . . The first and second angels' messages were to be proclaimed, but no further light was to be revealed before these messages had done their specific work. . ." (Christ Triumphant, 344.4) John and his fellow

Christians in the first century were not ready for a complete message of truth God was going to give starting in the 1840s (see **John 16:12**).

Verse **5-6** - **Daniel 12:7** saw a man clothed with linen, standing on water, having both hands up, and he swore by Him that lives forever about time and the finishing of a vision.

John in **Revelation 10:1-6** saw an Angel clothed with a cloud, a rainbow, a face like the sun, feet as fire. His feet were on the sea and on the earth. He shouted with a loud voice, having one hand up with an open book in the other hand, and swore by Him that lives forever and ever, who created the heaven, the earth, and the sea, about time (of the vision) being no longer (this was a vision of time in greater detail—progressive revelation—than what was seen by Daniel).

In **Daniel 8:14** there was a vision about time, 2300 days (days in prophecy equal years, so it's 2300 years). It's a vision relating to the time of the end (see **8:16-19**). Daniel didn't understand the vision shown him about the 2300 days—except that it was awful and true—and he fainted before it was fully explained to him (see **8:26-27**). **Daniel 9** is a later record of Daniel's practice of study and prayer. While he was in prayer, Gabriel, the same Angel that visited him in chapter **8:16**, came again to explain what hadn't been explained because of Daniel's previous fainting (see **9:21-23**). The next portion of the vision, **9:24-27**, is much of what is needed to understand the prophecy of the 2300 years, which takes us to the year 1844—the same time frame as the sixth seal and trumpet!

All of this is why it's important that the Angel in **Revelation 10** is holding the little book of Daniel open! Daniel's prophecies not only related to that time, but were understood during the time of the 1840s—during the Great Awakening. "The term Great Awakening can refer to several periods of religious revival in American religious history. Historians and theologians identify three or four waves of increased religious enthusiasm occurring between the early 18th century and the late 19th century." Wikipedia, https://en.wikipedia.org/wiki/Great_Awakening, 9-17-2015.

Verse 7 - 7th Angel hadn't sounded yet, "when he *shall* begin to sound..." Chapter **10** is obviously meant to relate to the sixth trumpet, which gave us the year 1840. The mystery of God can be explained in **1 Timothy 3:16** and **Colossians 1:26-27**.

Verses 8-9 - The little book (mentioned 4 times in the Revelation, all in chapter **10**), is here eaten, becoming sweet in the belly. **Jeremiah 15:16** shows Jeremiah eating God's Words. **Ezekiel 3:1-4** shows Ezekiel eating a scroll (roll in KJV) which was sweet like honey, and then was told to speak with God's Words. See **Psalms 119:103**. The book was taken from the One with feet upon the sea and upon the earth—meaning, he had a world-wide intention with the message of Daniel.

Verses 10-11 - The truth found in the book was sweet, then bitter. John was told to prophesy again—with God's Word's presumably. What was he told to prophesy about? **11:1-2** speaks of the sanctuary. Read all about this time in "The Great Second Advent Movement" by J. N. Loughborough, and "The Great Controversy" by Ellen G. White—amazing books. Free audio and text online—ask for links through the RdD website.

After the prophecy of **Revelation 9** (wherein the year 1840 was a highlight) we see chapter **10** prophesying about a greater or more detailed revelation than Daniel could give, a loud and world-wide message to be given, a time when God is noted as the Creator, when prophetic time would be no longer, when the mystery of God is ready for completion, when Daniel's little book was opened and would be eaten, when there would be a sweet and bitter experience that would lead to another world-wide message! Looking at these characteristics, it's AMAZING to see God fulfilling these predictions since the time of the 1840s through the Seventh-day Adventist movement!

There has been a major change in the Seventh-day Adventist (SDA) denomination today, which differs from the initial movement that was started in the 1840s. The church has undergone many changes, stepping away from the solid Biblical positions that they once held—the way God had designed them to be as His movement.

The SDA church made its greatest change in 1980 when voting into their fundamental doctrines a belief in the trinity at what is called the general conference that was held in Dallas, TX. Having been a pastor in that denomination for years, and having been a trinitarian as well, I was quite shocked when learning that the trinity doctrine is not even found in the Bible! Here are 50 questions that will help people think through the concepts the Bible brings out about God and how a trinity doesn't seem to fit: <https://www.revelationwithdaniel.com/50-bible-questions-about-the-trinity/>

Here are 50 questions about the Father: <https://www.revelationwithdaniel.com/god-the-father-questions/>

Here are 50 questions about His Son: <https://www.revelationwithdaniel.com/son-of-god-questions/>

Please read this article to understand a little better my experience: <https://www.revelationwithdaniel.com/how-and-why-i-was-disfellowshipped-from-the-seventh-day-adventist-church/>

For Seventh-day Adventists which love their church and the teachings, please go through this article prayerfully: <https://www.revelationwithdaniel.com/evangelism-613-617-considered-again/>

The RevelationWithDaniel series is accessible for **free** through various websites and social media. If you've been blessed by the series, please donate at www.RevelationWithDaniel.com/donate.