

John 14, Verse by Verse

John 14:1 Let not **your** heart be troubled: **ye** believe in **God**, believe also in **me**.

John 14:2 In **my Father's** house are many mansions: if *it were* not *so*, **I** would have told **you**. **I** go to prepare a place for **you**.

John 14:3 And if **I** go and prepare a place for **you**, **I** will come again, and receive **you** unto **myself**; that **where I am**, *there ye* may be also.

John 14:4 And whither **I** go **ye** know, and **the way ye** know.

John 14:5 Thomas saith unto him, **Lord**, **we** know not whither **thou** goest; and how can **we** know **the way**?

John 14:6 **Jesus** saith unto **him**, **I** am the **way**, the **truth**, and the **life**: no **man** cometh unto the **Father**, but by **me**.

John 14:7 If **ye** had known **me**, **ye** should have known **my Father** also: and from henceforth **ye** know **him**, and have seen **him**.

John 14:8 **Philip** saith unto **him**, **Lord**, shew **us** the **Father**, and it sufficeth **us**.

John 14:9 **Jesus** saith unto him, **Have I** been so long time with **you**, and yet hast **thou** not known **me**, **Philip**? **he** that hath seen **me** hath seen the **Father**; and how sayest **thou then**, Shew **us** the **Father**?

John 14:10 Believest **thou** not that **I** am in the **Father**, and the **Father** in **me**? the words that **I** speak unto **you** **I** speak not of **myself**: but the **Father** that dwelleth in **me**, **he** doeth the works.

John 14:11 Believe **me** that **I am** in the **Father**, and the **Father** in **me**: or else believe **me** for the very works' sake.

John 14:12 Verily, verily, **I** say unto **you**, **He** that believeth on **me**, the works that **I** do shall **he** do also; and greater *works* than these shall **he** do; because **I** go unto my **Father**.

John 14:13 And whatsoever **ye** shall ask in **my** name, that will **I** do, that the **Father** may be glorified in the **Son**.

John 14:14 If **ye** shall ask any thing in **my** name, **I** will do *it*.

John 14:15 If **ye** love **me**, keep **my** commandments.

John 14:16 And **I** will pray the **Father**, and **he** shall give **you** another **Comforter**, that **he** may abide with **you** for ever;

John 14:17 *Even* the Spirit of **truth**; whom the world cannot receive, because it seeth **him** not, neither knoweth **him**: but **ye** know **him**; for **he** dwelleth with **you**, and shall be in **you**.

John 14:18 **I** will not leave **you** comfortless: **I** will come to **you**.

John 14:19 Yet a little while, and the world seeth **me** no more; but **ye** see **me**: because **I** live, **ye** shall live also.

John 14:20 At that day **ye** shall know that **I am** in **my Father**, and **ye** in **me**, and **I** in **you**.

John 14:21 **He** that hath **my** commandments, and keepeth them, **he** it is that loveth **me**: and **he** that loveth **me** shall be loved of **my Father**, and **I** will love **him**, and will manifest **myself** to **him**.

John 14:22 **Judas** saith unto him, not Iscariot, **Lord**, how is it that **thou** wilt manifest **thyself** unto **us**, and not unto the world?

John 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

John 14:24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

John 14:25 These things have I spoken unto you, being yet present with you.

John 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John 14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

John 14:28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

John 14:29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

John 14:30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

John 14:31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

It seems clear in the chapter above that Christ has revealed three powers that are working together to reveal God to man: God, His Son, His followers (be it angels and men).

- “They must have His **grace**, the **Spirit of Christ**, to help their infirmities, or they cannot resist evil.” “Strength and **grace** have been **provided through Christ** to be brought **by ministering angels to every believing soul.**” SC 52.2 & 52.3
- “That **Christ should manifest Himself** to them, and yet be **invisible** to the world, was a **mystery** to the disciples. They could not understand the words of Christ in their **spiritual sense**. They were thinking of the **outward, visible** manifestation. They could not take in the fact that they could have **the presence of Christ with them**, and yet **He be unseen** by the world. They did not understand the meaning of a **spiritual manifestation.**” SW September 13, 1898, par. 2

What is the Spirit, or **grace** of Christ, by which He would manifest Himself to us? (Notice, He and His Father would be in man to make Their abode with man so as to manifest Themselves to the world. See John 14:23.) The Spirit is His mind, not just the thoughts, it's the life, the character, the inner man, the desires, will, purpose, etc--the Spirit that Christ had while He was on this earth. It's not a third being/essence/ghost/wind/air/blob/disembodied spirit or any other thing in and of itself. (The word spirit is associated in the Bible with air, or breath, and even angels, but that's not the aspect of the uses of “spirit” that I am referring to in this study. The body, any body, without the spirit/breath has no mind and is dead, see James 2:26.)

Notice the “spirit” or mind that is affected in these following verses:

1. Genesis 41:7-8, **Pharaoh** awoke, and, behold, it was a dream. And it came to pass in the morning that his **spirit** was **troubled**;
2. Numbers 5:14 And the **spirit** of **jealousy** come upon **him**, and **he** be **jealous** of his **wife**, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:
3. Psalms 51:12 Restore unto me the **joy** of thy salvation; and uphold me with thy **free spirit**.
4. Psalms 77:3 I **remembered** God, and was **troubled**: I complained, and my **spirit** was **overwhelmed**.
5. Ecclesiastes 2:17 Therefore I **hated** life; because the work that is wrought under the sun is **grievous** unto me: for all is vanity and **vexation** of **spirit**.
6. Isaiah 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of **joy** for **mourning**, the garment of **praise** for the **spirit** of **heaviness**; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.
7. Isaiah 63:10 But they rebelled, and **vexed his** holy **Spirit**: therefore he was turned to be their enemy, and he fought against them.
8. Isaiah 54:6 For the LORD hath called thee as a **woman forsaken** and **grieved** in **spirit**, and a wife of youth, when thou wast refused, saith thy God.
9. Isaiah 65:14 Behold, my servants shall **sing** for **joy** of **heart**, but ye shall **cry** for **sorrow** of **heart**, and shall **howl** for **vexation** of **spirit**.
10. Daniel 2:1 In the second year of the reign of Nebuchadnezzar **Nebuchadnezzar** dreamed dreams, wherewith his **spirit** was **troubled**, and his sleep brake from him.
11. Daniel 2:3 And the **king** said unto them, I have dreamed a dream, and my **spirit** was **troubled** to know the dream.
12. Daniel 7:15 I **Daniel** was **grieved** in my **spirit** in the midst of my body, and the visions of my head troubled me.
13. Matthew 5:3 Blessed are the **poor** in **spirit**: for theirs is the kingdom of heaven.
14. Luke 1:47 And my **spirit** hath **rejoiced** in God my Saviour.

15. Luke 10:21 In that hour **Jesus rejoiced in spirit**, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.
16. John 13:21 When **Jesus** had thus said, he was **troubled in spirit**, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.
17. 1 Corinthians 4:21 What will ye? shall I come unto you with a **rod**, or in **love**, and in the **spirit of meekness**?
18. 1 Corinthians 7:40 But she is happier if she so abide, after **my judgment**: and I think also that **I have the Spirit** of God.
19. 2 Corinthians 7:13 Therefore **we were comforted** in your comfort: yea, and exceedingly the more **joyed** we for the **joy** of Titus, because **his spirit** was **refreshed** by you all.
20. Galatians 5:22 But the fruit of the **Spirit** is **love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance**: against such there is no law.
21. Ephesians 4:3 Endeavouring to keep the **unity** of the **Spirit** in the **bond of peace**.
22. Ephesians 4:30 **Grieve** not the holy **Spirit of God**, whereby ye are sealed unto the day of redemption.
23. Colossians 2:5 For though I be **absent** in the **flesh**, yet am I **with you** in the **spirit, joying** and beholding your order, and the stedfastness of your faith in Christ.
24. 2 Timothy 1:7 For God hath not given us the **spirit of fear**; but of **power**, and of **love**, and of a **sound mind**.

Notice how Paul understood Isaiah's words regarding the Spirit:

25. Isaiah 40:13 **Who** hath **directed** the **Spirit** of the LORD, or being his **counsellor** hath taught him?
26. Romans 11:34 For **who** hath **known** the **mind** of the Lord? or who hath been his **counsellor**?

These are some of the biblical proofs that the spirit can be understood as the mind, but as stated earlier and again emphatically—*not just the thoughts*—it's the life, the character, the inner man, the desires, will, purpose, etc—the spirit.

John 6:63 It is the **spirit** that **quickeneth**; the flesh profiteth nothing: the **words** [from God's mind] that I speak unto you, **they are spirit**, and **they are life**.