## **Ministration of Holy Angels**

Then our past life was presented before me, and I was shown that Satan had sought in various ways to destroy our usefulness; that many times he has laid his plans to get us down from the work of God; he had come in different ways, and through different agencies, to accomplish his purposes; and through the ministration of holy angels he had been defeated. I saw that in our journeying from place to place, he had frequently placed his evil angels in our path to cause accident which would result in our losing our lives; but holy angels were sent upon the ground to deliver. Several accidents have placed my husband and myself in great peril, and our preservation has been wonderful. I saw that we had been the special objects of Satan's attacks, because of our interest in, and connection with, the work of God. As I saw the great care God has every moment for those who love and fear him, I was inspired with confidence and trust in God, and felt reproved for my lack of faith. 4bSG 106.3

In the time of trouble, just previous to the coming of Christ, the lives of the righteous will be preserved through the ministration of holy angels. Those who come up to that trying time neglecting to obey God's commands, will have no security of their lives. Angels cannot protect them from the wrath of their enemies while they are living in neglect of any known duty, or express command of Jehovah. 1SP 176.1

The angels of God are ever moving up and down from earth to Heaven, and from Heaven to earth. All the miracles of Christ performed for the afflicted and suffering were, by the power of God, through the ministration of angels. Christ condescended to take humanity, and thus he unites his interests with the fallen sons and daughters of Adam here below, while his divinity grasps the throne of God. And thus Christ opens the communication of man with God, and God with man. All the blessings from God to man are through the ministration of holy angels. 2SP 67.2

Christ virtually says, On the bank of Jordan the heavens were opened before me, and the Spirit descended like a dove upon me. That scene at Jordan was but a token to evidence that I was the Son of God. If you believe in me as such, your faith shall be quickened, and you shall see that the heavens will be opened, and shall never be closed. I have opened them for you, and the angels of God, that are united with me in the reconciliation between earth and Heaven, uniting the believers on the earth with the Father above, will be ascending, bearing the prayers of the needy and distressed from the earth to the Father above, and descending, bringing blessings of hope, courage, health, and life, for the children of men. RH January 21, 1873, par. 15 The angels of God are ever moving up and down from earth to Heaven, and from Heaven to earth. All the minacles of Christ performed for the afflicted and suffering were, by the power of God, through the ministration of angels. Christ condescended to take humanity, and thus he unites his interests with the fallen sons and daughters of Adam here below, while his divinity grasps the throne of God. And thus Christ opens the communication of man with God, and God

with man. All the blessings from God to man are through the ministration of holy angels. RH January 21, 1873, par. 16

When Christ was upon the earth, there were some who bitterly opposed him. They did not like his teaching; his holy life was a rebuke to them. The apostles had the same spirit of opposition to meet. Spies were upon the track of these early preachers of righteousness, who caught up every word where there was the least chance to wrest the meaning. Paul, the great apostle to the Gentiles, was an especial object of wrath. His work and its results were falsely stated. His enemies sought to excite the malice of both Jews and Gentiles; and had it not been for the care of God, through the ministration of holy angels, his life would have been sacrificed long before it was, and his work cut short. ST August 5, 1886, par. 10

Why do not those who claim to be children of God act as though they were wide-awake to the situation at the present time? While we believe in the ministration of holy angels in the advancement of the cause of God in the earth, we must each take our position to fight decidedly on the Lord's side in the battle between righteousness and sin. The object of Satan in this warfare is to dethrone Christ. 22LtMs, Lt 210, 1907, par. 3

You acted your part, and some others felt to draw back, fearing the expense and calculating that they would lose time in attending meetings if the effort should be made. Christian zeal was lacking. A world was before us lying in wickedness, exposed to the wrath of God, and poor souls were held by the prince of darkness; and yet those who ought to be awake and engaged in the noblest of all enterprises, the salvation of perishing souls, had not interest enough to call into action every means they could employ to hedge up the path to destruction and to turn the footsteps of the faltering ones into the path of life. Eternal life should engage the deepest interest of every Christian. To be a co-worker with Christ and the heavenly angels in the great plan of salvation! What work can bear any comparison with this! From every soul saved there comes to God a revenue of glory to be reflected upon the one saved and also upon the one instrumental in his salvation. 2T 232.1

We should work as did our divine Teacher, sowing the seeds of truth with care, anxiety, and selfdenial. We must have the mind of Christ if we would not become weary in well-doing. His was a life of continual sacrifice for others' good. We must follow his example. We must sow the seed of truth, and trust in God to quicken it into life. The precious seed may lie dormant for some time, when the grace of God may convict the heart, and the seed sown be awakened to life, and spring up, and bear fruit to the glory of God. Missionaries in this great work are wanted to labor unselfishly, earnestly, and perseveringly, as co-workers with Christ and the heavenly angels in the salvation of their fellow-men. GW92 53.1

The connection of the visible with the invisible world, the ministration of angels of God, and the agency of evil spirits, are plainly revealed in the Scriptures, and inseparably interwoven with human history. There is a growing tendency to disbelief in the existence of evil spirits, while the holy angels that "minister for them who shall be heirs of salvation," [Hebrews 1:14.] are

regarded by many as the spirits of the dead. But the Scriptures not only teach the existence of angels, both good and evil, but present unquestionable proof that these are not the disembodied spirits of dead men. GC88 511.1

As you try to make plain the truths of salvation, point the children to Christ as a personal Saviour. Angels will be by your side. The Lord will give to fathers and mothers grace to interest their little ones in the precious story of the Babe in Bethlehem. HLv 345.1

"O that these covetous ones could get a view of Heaven,—of its purity, its loveliness,—and behold the holy angels engaged in working for the salvation of man! All Heaven astir! Angels are going forth on their mission, descending to watch over the tempted children of God, and to shield them from the power of the evil angels. And while these angels are descending, others are ascending to bear their tidings. Angels are constantly passing and repassing each other in their upward and downward flight, fulfilling their mission of love. I would that all could get sight of this; I think that they would catch a little of the zeal and fervor of these devoted angels, which they manifest for the salvation of man. It would inspire them with that interest which would call forth effort, and they would cheerfully sacrifice for the salvation of their fellow-men. In addition to this, all the happiness derived from earth, and from a selfish hoarding of earth's treasure, would appear so meager, compared with the beauty and unsurpassed glory of Heaven, that earth's treasures would be eclipsed, and would appear but dross could they win the heavenly treasure. LS88 336.2

When someone asks how you are feeling, do not try to think of something mournful to tell in order to gain sympathy. Do not talk of your lack of faith and your sorrows and sufferings. The tempter delights to hear such words. When talking on gloomy subjects, you are glorifying him. We are not to dwell on the great power of Satan to overcome us. Often we give ourselves into his hands by talking of his power. Let us talk instead of the great power of God to bind up all our interests with His own. Tell of the matchless power of Christ, and speak of His glory. All heaven is interested in our salvation. The angels of God, thousands upon thousands, and ten thousand times ten thousand, are commissioned to minister to those who shall be heirs of salvation. They guard us against evil and press back the powers of darkness that are seeking our destruction. Have we not reason to be thankful every moment, thankful even when there are apparent difficulties in our pathway? MH 253.3