Christ in You... How?

Ephesians 3:14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,Ephesians 3:15 Of whom the whole family in heaven and earth is named,Ephesians 3:16 That he would grant you, according to the riches of his glory, to bestrengthened with might by his Spirit in the inner man; (see 1 Peter 3:4)

Ephesians 3:17 That **Christ may dwell in your hearts by faith**; that ye, being rooted and grounded in love,

Ephesians 3:18 May be able to **comprehend** with all saints what *is* the breadth, and length, and depth, and height;

Ephesians 3:19 And to **know** the love of Christ, which passeth knowledge, that ye might be **filled with all the fulness of God**.

1 John 4:12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

1 John 4:13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

John 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

John 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

John 15:3 Now ye are clean through the word which I have spoken unto you.

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

John 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

John 15:6 If a man abide **not** in me, he is **cast forth** as a branch, and is **withered**; and men gather them, and cast them into the **fire**, and they are **burned**.

John 15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Galatians 5:23 Meekness, temperance: against such there is no law.

John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

John 17:17 Sanctify them through thy truth: thy word is truth.

Ephesians 5:25 Husbands, **love** your wives, even as Christ also **loved** the church, and gave himself for it;

Ephesians 5:26 That he might **sanctify and cleanse it with the washing of water** <u>by</u> **the word**, **Ephesians 5:27** That he might present it to himself a glorious church, not having **spot**, or **wrinkle**, or **any such thing**; but that it should be **holy** and **without blemish**.

1Pet. 1:22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, *see that ye* love one another with a pure heart fervently:1Pet. 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

Romans 12:2 And be not conformed to this world: but be ye **transformed** by the **renewing of your mind**, that ye may prove what is that good, and acceptable, and perfect, **will** of God.

John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

Romans 10:4 For **Christ** *is* the **end** of the law **for righteousness** to every one that **believeth**. **Romans 10:5** For **Moses** describeth the **righteousness** which is of the **law**, That the man which doeth those things shall live by them.

Romans 10:6 But the **righteousness which is of faith** speaketh on this wise, *Say not* in thine heart, Who shall ascend into heaven? (that is, to **bring Christ down** *from above*:)

Romans 10:7 Or, Who shall **descend** into the deep? (that is, to **bring up Christ** again from the dead.)

Romans 10:8 But what saith it? **The word** is nigh thee, *even* in thy **mouth**, and in thy **heart**: that is, the **word of faith**, which we preach;

Romans 10:9 That if thou shalt **confess** with thy **mouth** the Lord Jesus, and shalt **believe** in thine **heart** that God hath raised him from the dead, thou shalt be saved.

Romans 10:10 For with the **heart man believeth** unto righteousness; and with the **mouth confession is made** unto salvation.

Romans 10:11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

2 John 1 The elder unto the elect lady and her children, whom I love in the **truth**; and not I only, but also **all they that have known the truth**;

2 John 2 For the truth's sake, which dwelleth in us, and shall be with us for ever.

2 John 3 Grace be with you, mercy, *and* peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in **truth** and love.

2 John 4 I rejoiced greatly that I found of thy children walking in **truth**, as we have received a commandment from the Father.

God was in Christ?

2 Corinthians 5:19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

Philippians 2:5 Let this mind be in you, which was also in Christ Jesus.

So... Where was God?

Matthew 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Matthew 5:45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Matthew 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect. Matthew 6:1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

Matthew 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Matthew 7:11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Matthew 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Matthew 10:32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Matthew 10:33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

Matthew 11:25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

Matthew 12:50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Matthew 16:17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven.

Matthew 18:10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my **Father which is in heaven**.

Matthew 18:14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

Matthew 18:19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my **Father which is in heaven**.

Matthew 23:9 And call no *man* your father upon the earth: for one is your Father, which is in heaven.

What is One Way to Understand the Spirit?

Isaiah 40:13 Who hath directed the **Spirit** of the LORD, or being his counsellor hath taught him?

Romans 11:34 For who hath known the mind of the Lord? or who hath been his counsellor?

For more information about the spirit and the mind connection, please go here: **<u>RevelationWithDaniel.com/the-spirit-and-mind-in-the-bible/</u></u>**

How Do We Hear Christ's Knock?

Revelation 3:20 Behold, I stand at the door, and **knock**: if any man **hear my voice**, and open the door, **I will come in** to him, and will sup with him, and he with me.

Does Christ Still Physically Cast Out of the Temple?

John 2:14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

John 2:15 And when he had made a scourge of small cords, he **drove them all out of the temple**, and the sheep, and the oxen; and **poured out** the changers' money, and **overthrew** the tables;

John 2:16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

"...No man can of himself cast out the evil throng that have taken possession of the heart. **Only Christ can cleanse the soul temple**. But He will not force an entrance. **He comes not into the heart as to the temple of old**; but He says, "Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him." Revelation 3:20. He will come, not for one day merely; for He says, "I will dwell in them, and walk in them; ... and they shall be My people." "He will subdue our iniquities; and Thou wilt cast all their sins into the depths of the sea." 2 Corinthians 6:16; Micah 7:19. His **presence** will cleanse and **sanctify** the soul, so that it may be a holy temple unto the Lord, and "an habitation of God **through** the Spirit." Ephesians 2:21, 22." DA 161.2

"Consider the prayer of Christ, "And this is life eternal that they might know thee the only true God, and Jesus Christ, whom thou hast sent." [John 17:3.] **Did Christ make a mistake in His prayer? The angels are waiting**. How long shall **they be grieved and disappointed**, because you do not see how **sad it is to live in transgression of the law of God**? After you have been the subject of so much solicitude and work on the part of the **heavenly agencies** to **sway back the powers of darkness**, after the light has shone into the chambers of the **mind** and into the **soul** **temple**, will you turn from that light and close your eyes lest you shall see, and your ears lest you shall hear the heavenly invitation? All the universe of heaven is waiting. Will you obey, or will you dally and and **grieve the Spirit of God by your continual disobedience**?" 15LtMs, Ms 29, 1900, par. 16

"Those who **do the words** of Christ will **perfect a Christian character**, because **Christ's will is their will**. *Thus* is Christ formed within, the hope of glory." PH028 8.2

"*When* His words of instruction have been received, and have taken possession of us, *Jesus is to us an abiding presence*, controlling our thoughts and ideas and actions." MYP 160.3

"**Christ dwelling** in our hearts by faith <u>means</u> the **contemplation** of Christ, **beholding** Christ, ever **cherishing** the dear Saviour as our **very best** and **honored** Friend, so that we would not in any action grieve and offend Him." 11LtMs, Lt 40, 1896, par. 1

"**Christ dwelling** in our hearts, <u>means</u> bringing **the character of God into our lives**. Keeping the commandments of God is manifesting the character of Jesus Christ." BEST January 27, 1896, page 28.1

"In giving us **His Spirit**, God gives us **Himself**, making **Himself** a fountain of **divine influences**, to give **health** and **life** to the world." 7T 273.1

"If we **repent** of our transgression, and **receive Christ** as the Life-giver, our personal Saviour, we become **one with him**, and **our will** is brought into **harmony** with the **divine will**." ST June 17, 1897, par. 14

"This **oil is the symbol** of the **Holy Spirit**, which is poured into the <u>minds</u> of **believers**, that they may be **co-workers with heavenly agencies**. The wise virgins, the waiting ones, had their faith and love and patience nourished by the oil of the Spirit of God. **Thus** it must be with each one who is saved." 1888 1761.2

"We **do not see Christ** in person. It is **by faith** that we **behold** Him. Our **faith** grasps His **promises**. *Thus* it was that Enoch walked with God." GH March 1, 1901, par. 14

"Christ is **not here in person**, as in the days of his **earthly** ministry, to teach the youth; but it is the **privilege of parents** and teachers so to **represent Christ** in **word** and **character** that the light of heaven will shine into the hearts of the youth, and many will be converted to Christ." RH February 1, 1912, par. 2