

Be Careful [Anxious] for Nothing

The words in **purple and bold** are the Greek word similar to our word anxious, or worry.

Matthew 6:25 Therefore I say unto you, Take no **thought** for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? ²⁶ Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? ²⁷ Which of you by taking **thought** can add one cubit unto his stature? ²⁸ And why take ye **thought** for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: ²⁹ And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. ³⁰ Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith? ³¹ Therefore take no **thought**, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? ³² (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. ³³ But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. ³⁴ Take therefore no **thought** for the morrow: for the morrow shall take **thought** for the things of itself. Sufficient unto the day *is* the evil thereof.

Luke 12:22 And he said unto his disciples, Therefore I say unto you, Take no **thought** for your life, what ye shall eat; neither for the body, what ye shall put on. ²³ The life is more than meat, and the body *is more* than raiment. ²⁴ Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls? ²⁵ And which of you with taking **thought** can add to his stature one cubit? ²⁶ If ye then be not able to do that thing which is least, why take ye **thought** for the rest? ²⁷ Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these. ²⁸ If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more *will he clothe* you, O ye of little faith? ²⁹ And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. ³⁰ For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things. ³¹ But rather seek ye the kingdom of God; and all these things shall be added unto you. ³² Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Matthew 10:17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; ¹⁸ And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. ¹⁹ But when they deliver you up, take no **thought** how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. ²⁰ For it is not ye that speak, but the Spirit of your Father which speaketh in you.

Luke 12:11 And when they bring you unto the synagogues, and *unto* magistrates, and powers, take ye no **thought** how or what thing ye shall answer, or what ye shall say: ¹² For the Holy Ghost shall teach you in the same hour what ye ought to say.

Luke 10:38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house. ³⁹ And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. ⁴⁰ But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. ⁴¹ And Jesus answered and said unto her, **Martha, Martha, thou art careful and troubled about many things:** ⁴² But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

1 Corinthians 7:32 But I would have you without carefulness. He that is unmarried **careth** for the things that belong to the Lord, how he may please the Lord: ³³ But he that is married **careth** for the things that are of the world, how he may please *his* wife. ³⁴ There is difference *also* between a wife and a virgin. The unmarried woman **careth** for the things of the Lord, that she may be holy both in body and in spirit: but she that is married **careth** for the things of the world, how she may please *her* husband.

1 Corinthians 12:25 That there should be no schism in the body; but *that* the members should have the same **care** one for another. ²⁶ And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

Philippians 2:19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state. ²⁰ For I have no man likeminded, who will naturally **care** for your state.

Philippians 4:6 Be **careful** for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. ⁷ And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.