

# Jōb and the 144,000

The story of Job illustrates the experience of the 144,000. Here's how:

- **His experience was the earthly focus of the war between Christ And His angels and Satan and his angels. (1-2)**
  - He sinned not in all his experience.
  - **1 Timothy 2:5** For there is **one God**, and **one mediator** between God and men, the man Christ Jesus.
  
- **All earthly support was cut off. (1:12, 21)**
  - **Revelation 13:15** And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. **13:16** And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: **13:17** And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.
  - “In the last great conflict of the controversy with Satan those who are loyal to God will see every earthly support cut off. Because they refuse to break His law in obedience to earthly powers, they will be forbidden to buy or sell. It will finally be decreed that they shall be put to death. See Revelation 13:11-17. But to the obedient is given the promise, “He shall dwell on high: his place of defense shall be the munitions of rocks: bread shall be given him; his waters shall be sure.” Isaiah 33:16. By this promise the children of God will live...” **DA 121.3**
  
- **His name means “hated” or “persecuted.” (Strong's, H0347)**
  - **John 16:1** These things have I spoken unto you, that ye should not be offended. **16:2** They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. **16:3** And these things will they do unto you, because they have not known the Father, nor me.
  
- **He was unique in the earth, was perfect, upright, feared God and eschewed evil. (1:8)**
  - **Revelation 14:1** And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. **14:2** And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: **14:3** And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. **14:4** These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb.

**14:5** And in their mouth was found no guile: for they are without fault before the throne of God.

- “When He leaves the sanctuary, darkness covers the inhabitants of the earth. In that fearful time the righteous must live in the sight of a holy God without an intercessor.”  
**GC 614.1**

- **The “four corners” and “wind” are mentioned as destructive in his experience. (1:19)**

- **Ezekiel 7:2** Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.
- **Revelation 7:1** I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. **7:2** And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, **7:3** Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.
- “We should especially seek God for grace and power to be given his people now. God lives; and we do not believe that the time has fully come when he would have our liberties restricted. The prophet saw “four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.” Another angel ascending from the east, cried to them, saying, “Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.” This points out the work we now have to do, which is to cry to God for the angels to hold the four winds until missionaries shall be sent to all parts of the world, and shall have proclaimed the warning against disobeying the law of Jehovah. But every conceivable thing that the enemy can bring against the people of God, to hinder them in their work, will be employed. The Lord, on the other hand, bids all to be awake and to watch; for it was while men slept, that the enemy sowed tares.”  
**RH December 11, 1888, Art. C, par. 18**

- **Job looked like he was in the wrong with even his wife and friends against him. (2:9, 5:17)**

- Was the majority right? Consider Abraham, Joseph, Noah, Lot, Esther & Mordecai, Jeremiah, Daniel 3 or 6, Christ & the apostles... (each of these could, in the microcosm, represent the 144,000).
- “You may say, So you believe that all the learned world is wrong and that a poor company, greatly in the minority, looked upon as ignorant, common people, are all that will be saved? I answer, Jesus was among the lowly of the earth. He did not take His position by the side of the learned rabbis or the rulers. He was not found among the potentates of earth, but among the lowly ones. The truth was never found among the majority. It was ever found among the minority.” **CTr 78.3**

- **Job was searching his heart to find what he had done that was wrong. (6:24)**
  - **Jeremiah 30:7** Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.
  - “In these days of peril those who have been unfaithful in their duties in life, and whose mistakes and sins of neglect are registered against them in the book in Heaven, unrepented of and unforgiven, will be overcome by Satan. Every one is to be tested and severely tried. Satan will exert all his energies, and call to his aid his evil host, who will exercise all their experience, artifice, and cunning, to deceive souls and wrest them from the hands of Jesus Christ. He makes them believe they may be unfaithful in the minor duties of life, and God will not see, God will not notice; but that Being who numbers the hairs of our head, and marks the fall of the little sparrow, notices every deviation from truth, every departure from honor and integrity in both secular and religious things. These errors and sins corrupt the man, and disqualify him for the society of heavenly angels. By his defiled character he has placed himself under the flag of Satan. The arch deceiver has power over this class. The more exalted their profession, the more honorable the position they have held, the more grievous their course in the sight of God, the more sure the triumph of Satan. These will have no shelter in the time of Jacob's trouble. Their sins will then appear of such magnitude that they will have no confidence to pray, no heart to wrestle as did Jacob. On the other hand, those who have been of like passion, erring and sinful in their lives, but who have repented of their sins, and in genuine sorrow confessed them, will have pardon written against their names in the heavenly records. They will be hid ‘in the day of the Lord's anger. Satan will attack this class, but like Jacob they have taken hold of the strength of God, and true to his character he is at peace with them, and sends angels to comfort and bless and sustain them in their time of peril. The time of Jacob's trouble will test every one, and distinguish the genuine Christian from the one who is so only in name.” **ST November 27, 1879, par. 6**
  
- **The enemy was able to do almost everything against him but take his life. (2:6, Psalm 91:7)**
  - “The heavenly sentinels, faithful to their trust, continue their watch. Though a general decree has fixed the time when commandment keepers may be put to death, their enemies will in some cases anticipate the decree, and before the time specified, will endeavor to take their lives. But none can pass the **mighty guardians stationed** about every faithful soul. Some are assailed in their flight from the cities and villages; but the swords raised against them break and fall powerless as a straw. Others are defended by angels in the form of men of war.” **GC 631.1**
  
- **Though he was the minority in question, he was the one that had it right. (1:22)**
  - **Micah 7:5** Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom. **7:6** For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house.
  - **Matthew 10:35** For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. **10:36** And a man's foes shall be they of his own household. **10:37** He that loveth father or

mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

- **He was willing to serve God in good and in bad times. (2:10, 13:15, 23:12)**

- **Revelation 15:2** And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. **15:3** And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. **15:4** Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

- **After the victory of faith, he was rewarded with more than he ever could have imagined. (42:10)**

- **Revelation 22:1** And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. **22:2** In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. **22:3** And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: **22:4** And they shall see his face; and his name shall be in their foreheads. **22:5** And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

“Enfeebled and defective, needing constantly to be warned and counseled, the church is nevertheless the object of Christ's supreme regard. He is making experiments of grace on human hearts and is effecting such transformations of character that angels are amazed and express their joy in songs of praise. They rejoice to think that sinful, erring human beings can be so transformed.” **7T 16.4**