

Presentation-13S “men that sigh and that cry for all the abominations”

***We have no controversy with any person or any society or any church or any government; neither is it our intention nor desire to slight, offend, criticize, or to cause disharmony to any person, or society, or church, or even nations. Our work is to preach the Gospel, "the Truth as it is in Jesus."**

***In the process of setting forth God’s Truth it sometimes becomes necessary to call attention to errors, not for the purpose of refuting them, since the presentation of the simple truth from the Holy Scripture is the only true refute of all errors, but to show the fulfilment of God's Word of Truth, which has foretold that in the last-days apostasy would take place in the church, and would assume such proportions as to seem to be the church itself.**

***Sister White wrote in GC p. 460.2 1888 “We should choose the right because it is right, and leave consequences with God”**

***The question is often raised: Is one being divisive to the organized church by going public with the momentarily significant concern on the issues of the spurious Sunday sacredness and the falsehood of the trinity dogma in these last-days?**

When both teachings are completely not in harmony with the teachings of the Holy Scripture, When both are leading unsuspecting souls away from the worship of the one true God of the Bible, when both are leading unwary souls to eternal damnation. **Decidedly not!** One has to go in the same pathway as did all the prophets of old. To be silent would be to sin against God. To remain silent in this crisis is a great form of disloyalty to God. **The worth of a soul cannot be fully estimated by finite minds. The salvation of souls is in the balance**, not forgetting the very ones that deny and rebel against God, or those who are holding the truth in unrighteousness, or them who have been “ignorant” of the right way to obtain righteousness. The deliberate evasion of known duty is forthright rebellion against the Will of God, resulting inevitably in receiving the curse of Meroz as all are reminded in Judges 5:23, “curse ye bitterly”

Unfortunately, the history of God’s people through the ages is replete with leaders who have officially endorsed and embraced teachings which are not in harmony with the teachings of the Holy Scripture and who have vilified those faithful ones who stood against the heresy and condemned it.

***Sister White in PK p448.3 documented the leaders’ apostasy in Ezekiel’s time “Those who should have been spiritual leaders among the people, "the ancients of the house of Israel," to the number of seventy, were seen offering incense before the idolatrous representations that had been introduced into hidden chambers within the sacred precincts of the temple court. "The Lord seeth us not," the men of Judah flattered themselves as they engaged in their heathenish practices; "the Lord hath forsaken the earth," they blasphemously declared”**

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*Jeremiah 23:14 states “I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah”

*2 Chronicles 36:14 states “Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem”

*Extract of JS Washburn’s 1939 letter which a conference president endorsed and made available to 32 ministers “...and accept and teach the very central root doctrine of Romanism, the Trinity, and teach that the son of God did not die, even though our words seem to be spiritual, is this anything else or anything less than apostasy, and the very Omega of apostasy?... it is time that the watchmen should sound a note of warning ...”

Every message of importance must be earnestly proclaimed, especially one that involves eternal salvation or eternal damnation of souls. The nearer one comes to the end, the louder must the message be proclaimed.

*Ecclesiastes 3:1,7 tells us “1 To every thing there is a season, and a time to every purpose under the heaven;”

“7 ... a time to keep silence, and a time to speak”

To proclaim the last message of mercy in this season is not just merely a convenient time, but **now is the time decreed of God to speak** forth. **Prophecy is fulfilling before our eyes.** This warning to be sounded by God’s last-days faithful has a more direct application to the people of this time than to any other people that ever lived.

***The Third Angel’s Message is a stark warning not to worship a false god in the form of Sunday sacredness or the trinity.** It warns all “not to worship the beast, his image, and not to receive his mark in his forehead or in his hand. And not to submit to the number of his name. **This message is emphatically present-truth, saving-truth, although not necessarily a pleasant truth for the last-days of this world’s history.**

*Ezekiel 3:18 states “When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand”

Again Ezekiel 3:21 states “Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul”

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The infiltration of error into God’s perfect truth has engendered division into God’s church. No division can be assigned to those who uphold truth. Yet the upholders of truth are routinely labeled the “troublers of Israel.” In the same way, the Jewish spiritual leaders accused Christ of being the cause of division.

***In Signs of the Times, August 6, 1896 par. 2 Sister White wrote “Jesus was a nonconformist, and did not always remain a silent spectator to men's erroneous practices”**

***God’s faithful remnant are constrained to proclaim His last-days truth as recorded in Amos 3:8 “The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?”**

***Trinitarians claimed the phrase “baptizing them in the name of the Father, and of the Son, and of the Holy Ghost” as proof of the authenticity of the trinity teaching. Uriah Smith gave an insight into the meaning of this expression in The Bible Students Assistant, pp. 21, 22 1858: “We are baptized in the name of the Father, Son and Holy Ghost. Matt. 28:19. By this we express our belief in the existence of the one true God, the mediation of his Son, and the influence of the Holy Spirit”** In short, baptizing them into the family of God, but not as proof of the authenticity of the trinity teaching.

Furthermore, this phrase is most certainly not a confirmation of the truth in the trinity dogma. If this is so, then both the Apostles Paul and Peter, and others as recorded in the book of Acts, would be found to be teaching heresies. **For Paul in Acts 19:5 said “When they heard this, they were baptized in the name of the Lord Jesus”, and Peter in Acts 10:48 commanded the manner the converts were to be baptized “And he commanded them to be baptized in the name of the Lord ...”**

When Christ gave His disciples their commission, He made full provision for this work, and took upon Himself the responsibility for its success. Indeed, it is specifically for accomplishing the closing work of the glad tidings in the last-days that the promise of His presence was given in great measure. Go teach all nations, He said; "and, lo, I am with you always, even unto the end of the world." While Christ in his human form is now officiating as high priest in the sanctuary in heaven; he could not be everywhere present. But the Holy Spirit, which is the Spirit of the Father and of Christ is here promised. This is not another spurious god-the-eternal-spirit. Christ said “I will not leave you comfortless” as orphans, “I will be with you always.” **By virtue of the gift of His Holy Spirit, which comprises the life of His life experiences, His pure perfect sinless life that was wrought out on this earth for thirty three and a half years as a man, Jesus would be closer to believers throughout the earth than would be possible had He remained bodily present.** Furthermore, Jesus said **“For where two or three are gathered together in my name,*

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there am I in the midst of them” as recorded in Matthew 18:20. How is that possible? Not personally, but by His Spirit.

***Sister White in The Ministry of Healing, p. 159 1905 confirmed the meaning of the expression life of his own life “All who consecrate body, soul, and spirit to His service will be constantly receiving a new endowment of physical, mental, and spiritual power. The inexhaustible supplies of heaven are at their command. Christ gives them the breath of His own Spirit, the life of His own life. The Holy Spirit puts forth its highest energies to work in mind and heart”**

***In the commission to His disciples, Christ not only outlined their work, but gave them their message. Sister White confirmed this most important point in DA p826.1 “Teach the people, He said, "to observe all things whatsoever I have commanded you." The disciples were to teach what Christ had taught. That which He had spoken, not only in person, but through all the prophets and teachers of the Old Testament, is here included. Human teaching is shut out. There is no place for tradition, for man's theories and conclusions, or for church legislation.**

***No laws ordained by ecclesiastical authority are included in the commission. None of these are Christ's servants to teach. "The law and the prophets," with the record of His own words and deeds, are the treasure committed to the disciples to be given to the world. Christ's name is their watchword, their badge of distinction, their bond of union, the authority for their course of action, and the source of their success. Nothing that does not bear His superscription is to be recognized in His kingdom”**

***Since the ascension of Christ, churches all over the world have been making disciples, some in truth, some in pretense; some genuinely through the inspired word while others through human creeds and traditions having a form of godliness but denying the power thereof. This condition will persist till the close of time.**

Paul wrote in Philippians 1:18 “whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice” Though the motives of the preachers may be questionable, the result may be a victory for Christ. Therefore, we too take heart and rejoice in the good that God brings out of evil, the positive results out of negative events, even though the good was indirectly produced by our adversaries.

But now the great controversy between Christ and satan is rapidly drawing to a close. In the closing work of the everlasting gospel the time has now come for a different emphasis in the work of making disciples.

***The focus is now not so much in simply making disciples per se, but in preparing a last little company "in the unity of the faith, and of the knowledge of the Son of God, unto a perfect**

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man, unto the measure of the stature of the fulness of Christ" as recorded in Eph. 4:13. We are today living in the great Day of final Atonement. Our work here on earth must be in harmony with the great work that is taking place in the Holy of Holies. All interest in heaven is now centered on these few in the last generation who will receive the seal of Jehovah, who shall go forth to reach out with God's last message of mercy. This little company which is not metaphorical, but numbering figuratively 144,000, is the most interesting class of people brought to view in the Word of God.

***In her early years the Father gave Sister White a vision of His people and world lings in the last-days. It illustrates the principle that the Father is the source of all promises and blessings, which originate from Him to all mankind through His only begotten son.**

An exceeding bright light was given to all but only a small company of worshippers cherished it and rejoiced in it. Another company of worshippers were careless and resisted this exceeding bright light.

In 1844 Jesus entered as high priest into the most holy place. Most of those who cherish this exceeding important message by faith followed Jesus into the most Holy Place. In response to their request for the Holy Spirit Jesus would breathe upon them the Holy Ghost. In that breath was light, power, and much love, joy, and peace. The company of careless worshippers did not by faith follow Jesus into the most holy Place. Satan masquerading as Jesus would deceive this careless company of worshippers and breathed an unholy influence unto them where there is light and much power, but no sweet love, joy, and peace.

***Sister White wrote in EW p54.2-56.1 “Before the throne I saw the Advent people--the church and the world. I saw two companies, one bowed down before the throne, deeply interested, while the other stood uninterested and careless. Those who were bowed before the throne would offer up their prayers and look to Jesus; then He would look to His Father, and appear to be with Him. A light would come from the Father to the Son and from the Son to the praying company.**

***Then I saw an exceeding bright light come from the Father to the Son, and from the Son it waved over the people before the throne. But few would receive this great light. Many came out from under it and immediately resisted it; others were careless and did not cherish the light, and it moved off from them. Some cherished it, and went and bowed down with the little praying company. This company all received the light and rejoiced in it, and their countenances shone with its glory”**

***I saw the Father rise from the throne, and in a flaming chariot go into the holy of holies within the veil, and sit down. Then Jesus rose up from the throne, and the most of those who**

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were bowed down arose with Him. I did not see one ray of light pass from Jesus to the careless multitude after He arose, and they were left in perfect darkness. Those who arose when Jesus did, kept their eyes fixed on Him as He left the throne and led them out a little way. Then He raised His right arm, and we heard His lovely voice saying, "Wait here; I am going to My Father to receive the kingdom; keep your garments spotless, and in a little while I will return from the wedding and receive you to Myself."

***Then a cloudy chariot, with wheels like flaming fire, surrounded by angels, came to where Jesus was. He stepped into the chariot and was borne to the holiest, where the Father sat. There I beheld Jesus, a great High Priest, standing before the Father. On the hem of His garment was a bell and a pomegranate, a bell and a pomegranate. Those who rose up with Jesus would send up their faith to Him in the holiest, and pray, "My Father, give us Thy Spirit." Then Jesus would breathe upon them the Holy Ghost. In that breath was light, power, and much love, joy, and peace.**

***I turned to look at the company who were still bowed before the throne; they did not know that Jesus had left it. Satan appeared to be by the throne, trying to carry on the work of God. I saw them look up to the throne, and pray, "Father, give us Thy Spirit." Satan would then breathe upon them an unholy influence; in it there was light and much power, but no sweet love, joy, and peace. Satan's object was to keep them deceived and to draw back and deceive God's children"**

***The question remains: Will we be accounted to be among those who rose up with Jesus and send up their faith to Him in the Holiest, and pray, "My Father, give us Thy Spirit," and receive from Christ light, power, and much love, joy, and peace; or will we unwittingly be deceived into receiving Satan's breath of unholy influence and worship a false god where there is light and much power, but no sweet love, joy, and peace.**

***Matthew 7:21-23 "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. 22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity"**

Those who thus address Christ as Lord on the great final Day of Judgment do so as professed Christians. They have pretended in this life to be His followers, but have been weighed in the heavenly balances and found wanting.

***Sister White wrote urgently to Uriah Smith regarding his error in 1888 Materials p 336.1 "Last night I was awake at midnight with a heavy burden on my soul from you. I saw you**

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walked upon a path that almost imperceptibly diverged from the right way. A noble personage stood beside me and said, "Uriah Smith is not on the brink of a precipice but he is in the path that will shortly bring him to the brink and if he is not warned now it will soon be too late. He can now retrace his steps. He is walking like a blind man into the prepared net of the enemy but he feels no danger because light is becoming darkness to him and darkness light. His only hope is in being undeceived"

***Sister White gave a short but vivid account on Uriah Smith's repentance in 1888 Materials p852.1 "Brother Smith has fallen on the Rock, and is broken, and the Lord Jesus will now work with him. He took my hand as he left the room, and said, "If the Lord will forgive me for the sorrow and burdens I have brought upon you, I tell you this will be the last. I will stay up your hands. The testimonies of God shall hold this place in my experience." It is seldom that Elder Smith sheds a tear, but he did weep, and his voice was choked with the tears in it" The Lord can now work with Uriah Smith or for that matter with any man who falls on the Rock and is broken, and have come into harmony with the testimonies of the Spirit of God.**

The case of Uriah Smith rejecting the 1888 message of Justification by faith, the heavy burdens on Sister White in bringing this truth to him and the leading brethren, and his subsequent repentance and acceptance is an object lesson for the benefit of the last generation of the history of this world.

***Uriah Smith was not alone in coming to see the need of making confessions and coming into the light. Among others were the then GC president George I. Butler and Rupert. In 1893 several other leading brethren also repented of their attitude and negative responses at the 1888 Minneapolis GC session and made confessions: Isaac Van Horn, Leroy Nicola, J. H. Morrison, and Madison Miller.**

***It is our earnest desire and appeal today that godly sincere men will be moved by God's Spirit to prayerfully and diligently search the Holy Scripture for this hidden truth, repent of their attitude towards the one true God of the Bible message, and become as Paul counseled his spiritual son Timothy, in 2 Timothy 2:21 "he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work."**

As in all ages, a contrite heart, a humble and teachable spirit is a prerequisite before God can work with any man.

***The response to the one true God message of the Bible in these last-days in a special sense can be considered as closely resembling the message of Justification by faith presented at the Minneapolis 1888 GC session by elders Jones and Waggoner. In both instances the messages are to a significant degree negligently misunderstood, misrepresented, and rejected through preconceived opinions and biases; the messengers are largely ridiculed and ostracized. The one true God message must be presented to the people with clearness and force; it is the very**

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message which God’s church shall have in these last-days. This is the three angels’ message. Man’s refusal to listen to it, the rejection of it, while it will not stop the work, will result in great loss to souls.

*As in all ages apostate spiritual leaders are giving false assurances to mislead unsuspecting souls to perdition.

Jeremiah 8:11 states “For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.”

These apostate leaders gave false assurances as confirmed in Ezekiel 13:22 “Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life” Their lies had created false impressions of God on the minds of the righteous and the wicked, discouraging the former in their efforts to do right and confirming the latter in their evil way.

***God’s warning to the unfaithful spiritual leaders as given in Jeremiah 23:1,2 “Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD. 2 Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD”**

***Jeremiah 25:34,35 “Howl, ye shepherds, and cry; and wallow yourselves in the ashes, ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel. 35 And the shepherds shall have no way to flee, nor the principal of the flock to escape.”**

This woe is directed against the false religious leaders, who in the last days, have caused the people to trust in a lie.

Zechariah 14:12 gives a most fearful description of the fate that awaits all who rebelled against God, who have pretended in this life to be His followers, some holding sacred positions and are spiritual guardians, but now are weighed in the heavenly balances and found wanting **“And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth”** God is ever merciful and longsuffering but also of justice. No man needs to go through this most horrific predicament. Repent ye therefore and be converted, or ye shall reap what you sow.

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***Sister White confirmed this most frightening event in GC 656.2 1888 “The mark of deliverance has been set upon those "that sigh and that cry for all the abominations that be done." Now the angel of death goes forth, represented in Ezekiel's vision by the men with the slaughtering weapons, to whom the command is given: "Slay utterly old and young, both maids, and little children, and women; but come not near any man upon whom is the mark; and begin at my sanctuary."**

***Says the prophet, "They began at the ancient men which were before the house." [EZE. 9:1-6.] The work of destruction begins among those who have professed to be the spiritual guardians of the people. The false watchmen are the first to fall. There are none to pity or to spare. Men, women, maidens, and little children perish together."**

***The frightful fruit of rebellion against God is recorded by Sister White in EW p654.2 “Then I saw that the seven last plagues were soon to be poured out upon those who have no shelter; yet the world regarded them no more than they would so many drops of water that were about to fall. I was then made capable of enduring the awful sight of the seven last plagues, the wrath of God.**

***I saw that His anger was dreadful and terrible, and if He should stretch forth His hand, or lift it in anger, the inhabitants of the world would be as though they had never been, or would suffer from incurable sores and withering plagues that would come upon them, and they would find no deliverance, but be destroyed by them. Terror seized me, and I fell upon my face before the angel and begged of him to cause the sight to be removed, to hide it from me, for it was too dreadful”**

***Sister White in 5T p620.2 1889 warned “we must realize how terrible are the pains of the second death”**

God is justice yet He is merciful. Ezekiel 18:31, 32 clearly confirm His character of love. “... for why will ye die, O house of Israel? 32 For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn yourselves, and live ye”

***The call to come and be forgiven is particularly applicable to those who are as bad as they can possibly be. Every sin has produced its sore, and the result is that there is not a sound spot in the whole body. There is not a spot on which a stroke of correction could be laid, even if sin were to be increased.**

Isaiah 1:5,6 describe the carnal condition of them who are persistently rebellious against God “... the whole head is sick, and the whole heart faint. 6 From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment”

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***Isaiah 1:18 clearly shows forth the abundant tender mercies of God “... though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool”** In this promise the worst of sinners, the most unworthy and vilest of fallen man may find comfort and hope. God here assures us that however guilty we may have been in the past, however deep dyed our sin may have been, it is possible to be restored to purity and holiness. This promise deals not only with the results of sin but with sin itself. It can be eradicated and completely put out of the life. Only through the help of the sanctifying power of God’s Spirit, and assuredly not with the deceptive power of the false god-the-eternal-spirit, the sinner may secure complete mastery over his every besetment.

Jeremiah 13:23 tells us that with God all things are possible “Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil”

Carnal man is not able of themselves to “change” their evil ways. It is futile of any human endeavor to overcome evil apart from the power of the Holy Spirit abiding in the heart. The only possible way to obtain righteousness is by faith in Jesus Christ. By this experience of faith men are once again brought into a right relation with God. New hearts are created within them and they are enabled by faith to live once again in perfect obedience to God’s divine principles.

***Sister White gave a message of great inspiration to them who have rebelled against God to turn from their apostasy in GC p665.1 “Nearest the throne are those who were once zealous in the cause of Satan, but who, plucked as brands from the burning, have followed their Saviour with deep, intense devotion. Next are those who perfected Christian characters in the midst of falsehood and infidelity, those who honored the law of God when the Christian world declared it void, and the millions, of all ages, who were martyred for their faith”**

Indeed at the end of the 1,000 years at the inauguration of Christ as king of kings will be those who were once zealous in the cause of Satan, but now have the great privilege of standing nearest to Christ’s throne. Surely, this should be preferred to the horror of going through the seven last plagues and the pain of the terrible second death. God’s awesome power manifested in creation is extended to all who wants it to be victorious over Babylon’s wine of fornication.

To such ones He calls, in order that all may have hope, and may come with confidence. With what boldness all may come! Let all then come boldly to the throne of grace, fully assured that all shall obtain mercy, and find grace to help in time of need.

Hebrews 4:16 confirms this consolation “Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need”

*Take home message

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The Work for This Time, Australasian Union Conference record, January 1, 1901

“We are standing on the threshold of great and solemn events. Prophecies are fulfilling. Strange, eventful history is being recorded in the books of heaven. Everything in our world is in agitation. Events are changing to bring about the day of God, which hasteth greatly. Already nation is rising against nation, and kingdom against kingdom. But there is not now a general engagement. As yet the four winds are held until the servants of God are sealed in their foreheads. Then the powers of earth will marshal their forces for the last great battle.

***Satan is busily laying his plans for the last mighty conflict, when all will take sides. After the gospel has been proclaimed in the world for nearly two thousand years, Satan still presents to men and women the same scene that he presented to Christ. In a wonderful manner he causes the kingdoms of the world in their glory to pass before them. These he promises to all who will fall down and worship him. Thus he seeks to bring men under his dominion. Satan is working to the utmost to make himself as God, and to destroy all who oppose his power. And today the world is bowing before him. His power is received as the power of God. The prophecy of the Revelation is being fulfilled, that "all the world wondered after the beast.**

***But the cloud of judicial wrath hangs over it, containing the elements that destroyed Sodom. John saw this multitude. This demon-worship was revealed to him, and it seemed as if the whole world were standing on the brink of perdition. But as he looked with intense interest, he beheld the company of God's commandment keeping people. They had upon their foreheads the seal of the living God, and he exclaimed, "Here is the patience of the saints: here are they that keep the commandments of God, and have the faith of Jesus.**

When the storm of God's wrath breaks upon the world, it will be a terrible revelation for souls to find that their house is being swept away, because it is built upon the sand. Let the warning be given them before it is too late. We should now feel the responsibility of laboring with intense earnestness to impart to others the light which God has given for this time. We cannot be too much in earnest

***The heart of God is moved. Souls are very precious in His sight. It was for this world that Christ wept in agony, for this world He was crucified. God gave His only begotten Son to save sinners, and He desires us to love others as He has loved us. He desires to see those who have had great light, flashing that light upon the pathway of their fellow-men. Now is the time for the last warning to be given to the world. There is a special power in the presentation of the truth at the present time, but how long will it continue?--Only a little while. If ever there was a crisis, it is now.**

***All are now deciding their eternal destiny. Men need to be aroused to realize the solemnity of the time, the nearness of the day when human probation will be ended. Decided efforts should be made to bring the message for this time prominently before the people. The third**

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angel is to go forth with great power. Let none ignore this work, or treat it as of little importance. God's people are not to cease their labors till they encircle the world. The truth is to be proclaimed to all mankind. All must have an opportunity to see the light

***No line of truth that has made the Seventh-Day Adventist people what they are, is to be weakened. We have the old land-marks of truth, experience, and duty, and we are to stand firmly in defence of our principles in full view of the world. It is essential that men be raised to open the living oracles of God to all nations, tongues, and peoples. Men of all ranks and capacities, with the various gifts, are to stand in their God-given armor, to co-operate harmoniously for a common result. They are to unite in the work of bringing the truth to all nations and peoples, each worker fulfilling his own special appointment”**

*Through the character of Christ-like men and women God’s last call of mercy shall be witnessed to the world. All who do not reveal the moral integrity of Jesus Christ are vessels of “dishonour” and become a stumbling block to non-Christians.

Isaiah 21:11,12 states "...Watchman, what of the night? Watchman, what of the night?" The watchman said, "The morning cometh and also the night"

The unique nature of the three angels’ message brings to view that the glorious morning of salvation will bring deliverance to the God’s faithful, and the night of eternal death to those who reject the repeated warnings given in the Word of God. **It speaks hope and joy to the faithful, but severity and wrath to the transgressors of God's law. Eternal life to the worshippers of the one true God of the Bible but eternal damnation to the worshippers of the spurious Sabbath and the false god-the-eternal-spirit.** Those who have sacrificed all for Christ are now secure, hidden as in the secret of the Lord's pavilion.

The imminent second advent of Christ is the next great event. This is the great climactic event of the age-long conflict between good and evil that began in heaven when Lucifer challenged the character and government of God.

***This narrative is sent forth on its mission of love that it may point all to the Lamb of God that taketh away the sins of the world, and to the one true God of the Bible. May the Bible students find treasure, the skeptics find ground for faith, and the thoughtless become acquainted with the thoughts of God.**

***This narrative is not infallible. We do not presume that this narrative is the final word on God’s last message of mercy to a world that is fast coming to an end. But that God’s Spirit which inspires all will kindle a spark of love and holy fervor in the hearts of those who would be like unto Christ in character. Indeed, more divine light on this subject shall flash from God’s heavenly throne in His time.**

Presentation-13S “men that sigh and that cry for all the abominations”

Not all in regard to this matter is yet understood, nor will it be understood until the unrolling of the scroll; but a most solemn work is to be accomplished in our world today.

***There is no statement presented here that cannot be questioned or challenged. We do believe that God has given a most important present-truth for the last-days. We beseech you please do be careful how we treat it.**

Amen